## **Wood County Appraisal District**

P.O. Box 1706 \* 210 Clark St \* Quieman, TX 75783 \* 903-763-4891 \* FAX 903-763-4183

DATE:

September 3, 2019

TO:

City Mayor

FROM:

Tracy Nichols, Chief Appraiser

It is time for each entity to select the Board of Directors for 2020-2021.

There are five (5) director positions to be filled. You may nominate one candidate for each position. Nominations must be made in an open meeting.

<u>Before October 15th</u>, your presiding officer must submit the names of the nominees by written resolution (see attached) to the Chief Appraiser of this Appraisal District.

Before October 30th, the Chief Appraiser must prepare a ballot listing the nominees alphabetically by each candidate's last name. The Chief Appraiser must deliver a copy of this ballot to the presiding officer of the governing body of each voting unit.

Before December 15th, each voting unit, in open meeting, reports its vote by written resolution and submits it to the Chief Appraiser. A voting unit must cast its votes for a person nominated and listed on the ballot.

<u>Before December 31st</u>, the Chief Appraiser must count the votes and declare the candidates who receive the largest vote totals as winners and submit to the governing body of each taxing unit.

Sincerely,

Tracy Nichols

Chief Appraiser Attachments RESOLUTION OF THE CHAST MINEOLO TEXAS NOMINATING CANDIDATE FOR THE BOARD OF DIRECTORS FOR THE WOOD COUNTY APPRAISAL DISTRICT

WHEREAS, on the $23$	5 <u>rd</u>	ay of Sep	tember
2019, the Minesla Ci	ty Cou	nal	nominate
Sam Curry		_ as a candi	idate for
Board of Directors of the Wood County Appraisal District.			
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Presiding Officer		9 23 20 Date	19
Socretary			